



DELAWARE AND  
MONTGOMERY COUNTIES  
Boy Scouts of America

## COUNTY CHAMPIONSHIPS

Football Field—Haverford College  
Lancaster Pike, Haverford, Pa.  
May 26, 1923

### CLOSED EVENTS

For winners of first and second place in District Championships.

- \*Knot Tying
- \*Fire Lighting (Flint and Steel)
- \*Signaling (Semaphore) (For rules and regulations, see District Championship.)
- \*Signaling (Morse)
- \*Bow and Drill
- \*Water Boiling
- \*Stretcher Race

Dressing Race } Points will not count for County  
Troop Relay } Championship Trophy.

### OPEN EVENTS

Points do not count for County Championship trophy.

Open to all boys, regardless of whether they have entered in or won in previous events.

#### \*COMPASS

Each entrant will be assigned a separate starting point, and will be given the direction of north, also a written list of compass directions and distances to follow, such as N 45 E, 50 ft., etc. After having followed directions given, each contestant will mark the point which he finished. Nearness to the proper finishing point, regardless of direction, will determine the winner. A compass is not to be used (one Scout to be entered).

#### \*TENT-PITCHING

A shelter-tent will be pitched, by buttoning together two shelter halves, at sides and end. Teams will consist of two Scouts, who will furnish their own equipment, U. S. Army Regulation Shelter-halves, pegs, support poles (joined or home-made), and hatchets or axes (for driving pegs). Teams will line up 10 feet from front line of tents, each Scout carrying one blanket rolled in his shelter half, the ends secured and slung over his left shoulder (old-style pack), poles ready. Tents will be pitched so that the front end will be accurately on the indicated line. All pegs will be driven in ground. The rear flaps will be buttoned down. Blankets will be neatly folded (three folds) and placed along the front of the tent. The team will then line up in front of the tent. The award will be based upon speed, 50%; appearance (neatness, alignment, etc.), 25%; security (pegs well driven, lines, taut, etc., 25%.

## STAFF THROW

Staff to travel front end first; to fall front end downward and the front end to be measured to this point. When it falls flat, or rear end first, the rear end to be marked. Staff not to be less than 6 feet long, and 1 inch in diameter. Judges will supply staffs to be used for contest.

Three trials for each contestant.

(To qualify, boy must be able to throw at least 50 feet.)

### 50 Yard Dash

No track suits or spiked shoes permitted.

## TROOP EVENTS

Points do not count for County Championship Trophy. Open to all boys in any troop who wish to participate, regardless of whether they have entered in or won in previous events either open or closed.

## SPAR LASHING

Team of eight boys. Scout in charge. Build double trestle for support of roadway; trestle to bear weight of working party (8 boys).

Time: 10 minutes only allowed to complete structure.

Points considered

Rigidity of trestle.....	4	points.
Proper Knots.....	3	"
Proper Lashings.....	3	"

### MATERIALS:

14 Scout staves, 6' 6" long, 1½" diameter and round.

Rope.

Each troop must supply own materials.

### Troop Specialty

Time allowed: 10 minutes.

Troop to put on any demonstration they wish, i.e.: Wireless, Tower Building, Pitching Camp, etc.

## PRIZES

### Rules

Medals will be awarded to first and second place men in each event and ribbons to third place men in the County Championships. In the Troop and Open Events, ribbons will be awarded to First, Second and Third places.

Plaques will be awarded to the First and Second and Third championship troops in the Counties.

Winners in each event to receive 5-3-1 points, except in the events specified which do not count for championship.

All registered Boy Scouts are eligible to compete in this contest, except Scoutmasters and Assistant Scoutmasters, Officers and Scouts over 18th birthday.

Those winning first place in the events marked \* will receive a trip to Washington, D. C., all expenses paid, to compete in the Inter-City Contest to be held June 16 at Washington, D. C.